



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF SPECIAL MEETING

Thursday, June 23, 2011  
4:30 p.m.  
CJH Municipal Center – Meeting Room “A”

## A G E N D A

Consideration of ratification of AFSCME Contract  
*(Executive Session may be anticipated)*

RECEIVED

2011 JUN 22 A 9 56

TOWN OF BETHEL  
TOWN CLERK