



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF SPECIAL MEETING

Monday, July 18, 2011  
4:00 p.m.  
CJH Municipal Center – Meeting Room “A”

## A G E N D A

Consideration of capital funding – Library Project

RECEIVED

2011 JUL 15 P 3:32

TOWN OF BETHEL  
TOWN CLERK