

ENERGY CONSERVATION COMMITTEE

C.J.Hurgin Municipal Center-1 School Street

Bethel, Connecticut 06801

(203) 794-8501 Fax: (203) 778-7520

NOTICE OF SPECIAL MEETING

AGENDA

Thursday, January 27, 2011

7:00 P.M.

C.J.Hurgin Municipal Center- Meeting Room "A"

Call to order/Pledge of Allegiance

Review RFP

Discussion to include options moving forward with project

Adjournment

RECEIVED

2011 JAN 25 P 2:12

**TOWN OF BETHEL
TOWN CLERK**