

# **ENERGY CONSERVATION COMMITTEE**

**C.J.Hurgin Municipal Center-1 School Street**

**Bethel, Connecticut 06801**

**(203) 794-8501 Fax: (203) 778-7520**

## **REGULAR MEETING NOTICE**

### **AGENDA**

**Thursday, December 1, 2011**

**C.J.Hurgin Municipal Center- Meeting Room "A"**

**7:00 PM**

**Call to order/Pledge of Allegiance**

**Approval of Minutes July 12, 2011**

**Set Meeting Schedule 2012**

**Charting Course of Action RE: Energy Legislation enacted  
7/22/2011 Enacted by Connecticut Legislature-Bill#1243**

**Adjournment**

**RECEIVED**

**2011 NOV 28 A 10:05**

**TOWN OF BETHEL  
TOWN CLERK**