



**YOUTH COMMISSION**  
**Clifford J. Hurgin Municipal Center**  
**1 School Street**  
**Bethel, Connecticut 06801**

**Pro-Access Bethel Teen Center**  
**(Entrance Off of CJH Back Parking Lot)**

**Regular Monthly Meeting**  
**Tuesday November 15<sup>th</sup>, 2011@6:45PM**

**Call to Order**

**Public Input**

**Announcements**

**Correspondence**

**Acceptance of October 18<sup>th</sup>, 2011 Minutes**

**Director's Report**

**Old Business**

**New Business**

**Adjourn**

**Submitted by Chairman Richard E. Merritt**

**RECEIVED**

2011 NOV -7 A 10:45

TOWN OF BETHEL  
TOWN CLERK