



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF REGULAR MEETING

Tuesday, May 20, 2014  
7:30 p.m.  
CJH Municipal Center – Meeting Room “A”

## A G E N D A

Call to order/Pledge of Allegiance

Public Comments

Correspondence

Minutes of May 5, 2014 Special Meeting and May 6, 2014 Regular Meeting

First Selectman Report

Old Business

- 1.) Consideration of fee schedule/parking pass – Parks & Recreation
- 2.) Consideration of establishing Special Town Meeting date for the donation of property from Habitat of Humanity – Grassy Plain Street, subject to Board of Finance approval

New Business

- 1.) Consideration of establishing date for vote on the proposed amendments to the Town of Bethel Charter and, establish balloting format questions

RECEIVED

2014 MAY 19 P 2:52

TOWN OF BETHEL  
TOWN CLERK