



BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

Matthew S. Knickerbocker, First Selectman
Richard C. Straiton, Selectman
Paul R. Szatkowski, Selectman

NOTICE OF REGULAR MEETING

Tuesday, August 19, 2014
7:30 p.m.
CJH Municipal Center – Meeting Room “A”

A G E N D A

Call to order/Pledge of Allegiance

Public Comments

Correspondence

Minutes of August 5, 2014

First Selectman Report

New Business:

- 1.) Consideration of Public Site & Building Committee – presentation of the police station project
- 2.) Consideration of establishing a Special Town Meeting date for Habitat for Humanity land donation and additional appropriation for the purchase of replacement vehicle 55BL.
- 3.) Consideration of balloting format for Charter Revision recommendations
- 4.) Consideration of Stipulated Settlement on Eureka Water Tank (Executive Session *anticipated*)

RECEIVED

2014 AUG 18 P 1:33

TOWN OF BETHEL
TOWN CLERK