



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF SPECIAL MEETING

Tuesday, December 9, 2014  
6:00 p.m. or immediately following Special Town Meeting  
Meeting Room "A" – CJH Municipal Center

## A G E N D A

Call to order/Pledge of Allegiance

Correspondence

Minutes of November 18, 2014

First Selectman Report

Old Business

New Business

- 1.) Consideration of Brookside Realty v. Town of Bethel (Assessment Appeal)-*Executive Session Anticipated*
- 2.) Consideration of Ordinance - Municipal Liability for Snow Removal on Sidewalks
- 3.) Consideration of New Train Station Lease Renewal with State of Connecticut
- 4.) Consideration of establishing Special Town Meeting – Economic Development Commission Rules & Regulations
- 5.) Consideration of Bid Waiver – New Plow / Trade of unused equipment
- 6.) Consideration of appointments – Public Site & Building Commission and Ad-Hoc Transfer Station Committee
- 7.) Consideration of Firemen LOSAP

**RECEIVED**

**2014 DEC -5 A 11: 22**

**TOWN OF BETHEL  
TOWN CLERK**