

**Clifford J. Hurgin Municipal Center
1 School Street
Bethel, CT 06801 (203)748-8501 Fax (203)778-7520**

**ENERGY CONSERVATION COMMITTEE
REGULAR SCHEDULED MEETING
Meeting Room A**

Thursday, June 5, 2014 at 7:30 PM

AGENDA

Call to order

Public Input

Approval of minutes

Performance Contracting Project Status

Solar Project Update

New Business

Adjourn

RECEIVED

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**TOWN OF BETHEL
TOWN CLERK**