



BOARD OF FINANCE

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

NOTICE OF REGULAR MEETING

Tuesday, January 14, 2014
7:00 p.m.
CJH Municipal Center - Meeting Room "A"

A G E N D A

Call to order/Pledge of Allegiance

Public Comments

Correspondence

Minutes of December 10, 2013

Comptroller's Report

Presentation - Economic Development Commission Chairman and Economic Development Director

Consideration of Board of Education request to establish an Unexpended Funds Account - Connecticut General Statute's 10-248a

Consideration of Board of Selectmen recommendation for Cast Iron Construction/Oven Rock Partners Planning and Zoning approvals which requires the transfer of Town owned property at the corner of Knollwood Drive and Reservoir Street consisting of 1,349 Sq. Ft. plus or minus.

RECEIVED

2014 JAN 10 A 10:34

TOWN OF BETHEL
TOWN CLERK