



# BOARD OF FINANCE

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

## NOTICE OF REGULAR MEETING

Tuesday, August 12, 2014  
7:00 p.m.  
CJH Municipal Center – Meeting Room “A”

### A G E N D A

Call to order/Pledge of Allegiance

Public Comments

Correspondence

Minutes of previous minutes

Consideration of Board of Selectmen recommendation – financing recommendation on ADA compliance for routes to athletic fields, in the amount of \$35,335.

Consideration of Board of Selectmen recommendation – Land Donation – Habitat for Humanity property – Turkey Plain Road

Consideration of funding items from the Capital Non-recurring account

Consideration of establishing a Special Meeting date(s) with the Board of Selectmen to discuss town operations and their budgetary impact.

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TOWN OF BETHEL  
TOWN CLERK