



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF SPECIAL MEETING

Tuesday, February 13, 2018  
6:45 p.m.  
CJH Municipal Center – Meeting Room “A”

## A G E N D A

RECEIVED  
2018 FEB - 8 P 2:53  
TOWN CLERK  
TOWN OF BETHEL

### 2018-2019 Department Budget Presentation

- |                                |                                |
|--------------------------------|--------------------------------|
| 130- Town Clerk                | 435- Library                   |
| 100- Selectman                 | 110- Treasurer                 |
| 120- Finance                   | 160- Legal                     |
| 170- Probate                   | 190- Data Processing           |
| 210- Town Insurance            | 340- Town Boards & Commissions |
| 390- Employee Benefits         | 400- Non-Government Subsidies  |
| 405- Intra Government (VNA)    | 410- Utilities & Other Charges |
| 420- Misc. Charges & Transfers | 440- Debt Service              |