



BOARD OF FINANCE

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

NOTICE OF SPECIAL MEETING

Tuesday, February 13, 2018
6:30 p.m.
CJH Municipal Center - Meeting Room "A"

AGENDA

Call to order/Pledge of Allegiance

Public Comments

Correspondence

Approval of special meeting, Tuesday, January 9, 2018

- 1) Consideration of Briar Cliff Pump Station as recommended by the Board of Selectmen
- 2) Consideration of Water Main Extension Project as recommended by Board of Selectmen
- 3) Comptroller's Report

TOWN CLERK
TOWN OF BETHEL

2018 FEB - 8 P 2:52

RECEIVED