



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Dan Carter, First Selectman*  
*Richard C. Straiton, Selectman*  
*Bryan Terzian, Selectman*

## AGENDA OF REGULAR MEETING

Tuesday, April 4, 2023 at 7:00 pm - Hybrid Meeting  
Clifford J. Hurgin Municipal Center, 1 School St., Bethel, CT  
Meeting Room A

Video/ Teleconference video link: <https://zoom.us/j/7360902790>  
One tap mobile: 1.646.558.8656, 7360902790# US (New York)  
Materials can be viewed at: <https://www.bethel-ct.gov/Zoom-Documents>

Call to Order/ Pledge of Allegiance

Public Comments

Correspondence

First Selectman's Report

Consideration of approval of Board of Selectmen Regular Meeting Minutes  
on 3/21/2023

Consideration of Health Director to apply for and accept funding, if offered,  
for supporting routine vaccinations, influenza, and Covid-19 vaccinations  
from the CT DPH Immunization grant in the total amount of \$47,516.

Quarterly update to the Board of Selectmen from the Public Site and Building  
Commission

TOWN CLERK  
BETHEL, CT.

2023 MAR 31 A 10:59

RECEIVED

Consideration of approval of Fair Housing Resolution

Consideration of expanding the scope of the renovation of the front hall restroom to include replacing floor tiles in the hallways in the east side of Town Hall and the window shades on the north and south sides of the building