



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Daniel E. Carter, First Selectman*  
*Richard C. Straiton, Selectman*  
*Bryan Terzian, Selectman*

## NOTICE OF REGULAR MEETING

Tuesday, September 19, 2023 at 7:00 pm - Hybrid Meeting  
Clifford J. Hurgin Municipal Center, 1 School St., Bethel, CT  
Video/ Teleconference video link: <https://zoom.us/j/7360902790>  
One tap mobile: 1.646.558.8656, 7360902790# US (New York)  
Materials can be viewed at: <https://www.bethel-ct.gov/Zoom-Documents>

TOWN CLERK  
BETHEL, CT.

2023 SEP 15 A 9:45

RECEIVED

Call to Order/ Pledge of Allegiance

Public Comments

Correspondence

Consideration of approval of Board of Selectmen regular meeting minutes of August 15, 2023

Consideration of approval of Board of Selectmen special meeting minutes of August 22, 2023

Presentation by Aquarion Water Company regarding: water quality, environmental projections, conservation, and capital projects

Consideration of enforcement of Connecticut General Statute §12-146b when issuing and renewing licenses

Consideration of acceptance of Workforce Development Grant for Bethel Health Department in the amount of \$43,877.

Consideration of approval to accept ARPA funds designated for the Bethel Senior Center from the State of Connecticut for a maximum contract award of \$42,765.

Consideration of tax refunds in the amount of \$9,198.97 due to overpayment of taxes

Consideration of transfer of 7T Sunset Hill Road to the Bethel Land Trust for preservation of open space