

# ***Economic Development Commission***

*Town of Bethel, Connecticut*

*Clifford J. Hurgin Municipal Center 1 School Street Bethel, Connecticut 06801*

*(203)794-8540 Facsimile (203) 778-7520*

## **REGULAR MEETING AGENDA**

**WEDNESDAY, MAY 18, 2022**

**4:00 P.M.**

Video/ Teleconference video link: <https://zoom.us/j/7360902790>

One tap mobile

1.646.558.8656,7360902790# US (New York)

Materials can be viewed at: <https://www.bethel-ct.gov/content/117/478/20785.aspx>

TOWN CLERK  
BETHEL, CT.

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**CALL TO ORDER**

**PUBLIC COMMENT**

**APPROVAL OF MINUTES**

**CLARKE PARK UPDATE**

**SMALL BUSINESS GRANT (Round 3)**

**ECONOMIC DIRECTORS REPORT**

**INVOICES**

**ADJOURN**