



# BOARD OF SELECTMEN

**Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501**

*Matthew S. Knickerbocker, First Selectman*

*Richard C. Straiton, Selectman*

*Bryan Terzian, Selectman*

## NOTICE OF REGULAR MEETING

Tuesday, January 18, 2022 at 7:00 pm - Hybrid Meeting

Clifford J. Hurgin Municipal Center, 1 School St., Bethel, CT

Video/ Teleconference video link: <https://zoom.us/j/7360902790>

One tap mobile: 1.646.558.8656, 7360902790# US (New York)

Materials can be viewed at: <https://www.bethel-ct.gov/content/117/478/20785.aspx>

## AGENDA

1. Call to meeting/ Pledge of Allegiance
2. Public Comments
3. First Selectman's Report
4. Consideration of regular meeting minutes of January 4, 2022 meeting
5. Consideration of bid waiver for Ventrac landscaping and snow machine
6. Consideration of the re-appointment for Civil Preparedness to Thomas Galliford
7. Consideration of the re-appointment for Fire Marshal to Thomas Galliford
8. Consideration of the re-appointment for Director of Health to Lauara Vasile
9. Consideration of temporary access permit for CL&P
10. Consideration of appointments to various boards and commissions
11. Consideration of rescheduling Special Town Meeting
12. Consideration of tax refunds